#### **Hemblington Primary School RE Curriculum**

The RE curriculum, at Hemblington Academy, has been planned as follows:

- The curriculum has been planned using the Norfolk Agreed RE Syllabus.
- The curriculum content is delivered through three lenses:
  - 1.Theology (thinking through believing)
  - 2. Philosophy (thinking through thinking)
  - 3. Human/social sciences (thinking through living).
- To give children accurate knowledge about religions and worldviews.
- To give children the information and tools so that they can hold balanced and well-informed conversations about religion.
- To give children an opportunity to make sense of religions and develop an understanding of the complex world we live in.

#### Theology,

Thinking through believing – this is about asking questions that believers would ask. It requires pupils to think like theologians, or to look at concepts through a theological lens. Pupils will explore questions and answers that arise from inside religions and worldviews. This information is taken from the Norfolk Syllabus:

#### Philosophy

Thinking through thinking – this is about asking questions that thinkers would ask. It requires pupils to think like philosophers, or to look at concepts through a philosophical lens. Pupils will explore questions and answers raised through considering the nature of knowledge, existence and morality.

#### Human/social sciences.

Thinking through living – this is about asking questions that people who study lived reality or phenomena would ask. It requires pupils to think like human and social scientists, or to look at concepts through a human/social science lens. Pupils will explore questions and answers raised in relation to the impact of religions and worldviews on people and their lives.

Intention	Implementation	Impact
<ul> <li>Our RE curriculum is based on the National Curriculum and Norfolk agreed syllabus and is designed to: -         <ul> <li>To give children accurate knowledge about religions and worldviews.</li> <li>To give children the information and tools so that they can hold balanced and well-informed conversations about religion.</li> <li>To give children an opportunity to make sense of religions and develop an understanding of the complex world we live in.</li> </ul> </li> <li>To give children exposure to a range of traditions, cultures and festivals in order to broaden their horizons.</li> </ul> <li>To promote an appreciation and understanding of different religions – preparing children for KS3, 4 and beyond.</li> <li>To have the space explore their own thinking on belief</li>	<ol> <li>Our RE curriculum is taught through 3 lenses: -</li> <li>Theology, thinking through believing – pupils will explore questions and answers that arise from inside religions and worldviews.</li> <li>Philosophy, thinking through thinking – pupils will explore questions and answers raised through considering the nature of knowledge, existence and morality</li> <li>Human/social sciences - thinking through living – pupils will explore questions and answers raised in relation to the impact of religions and worldviews on people and their lives.</li> <li>Lessons are taught weekly. Each lesson (step) typically lasts 1 hour</li> <li>Lessons demonstrate a balance of learning about the religion and learning from it.</li> <li>Key vocabulary is explicitly taught as part of the steps.</li> <li>The RE scheme has been planned to give children: -</li> <li>A recap of prior learning</li> <li>Visits to places of worship</li> <li>Opportunities to speak to practising believers of a range of faiths</li> <li>relevant religious artefacts.</li> <li>Work is recorded in RE books and pupils are expected to reflect on whether the learning is</li> </ol>	At the beginning of each unit the key knowledge and vocabulary to be learnt within the unit will be outlied for pupils. This information is taken from the National Curriculum and Agreed Norfolk Syllabus.  At the end of the unit, the pupils will be assessed against the knowledge and vocabulary as set out in the curriculum planning. This information is recorded on the RE assessment grid (at the end of the curriculum planning document) and used to inform future teaching.  Know more  Vocabulary is explicitly taught.  Knowledge and vocabulary are assessed against content as laid out in the curriculum planning.  Children are given opportunities to describe similarities and differences between religions.  Children are given opportunities to talk about their own faith views and give reasons for their choices.  Explicit links are made to history to enable children to build up a web of knowledge about religion over time.  Do more  Learning is structured to give opportunities to explore different religions and find similarities and
<ul> <li>different religions – preparing children for KS3, 4 and beyond.</li> <li>To have the space explore</li> </ul>	<ul> <li>Opportunities to speak to practising believers of a range of faiths</li> <li>relevant religious artefacts.</li> <li>Work is recorded in RE books and pupils are</li> </ul>	religion over time.  Do more  Learning is structured to give opportunities to

opportunities to describe similarities and

differences between religions and explore how religion fits into history.	<ul> <li>Within the scheme there are opportunities to visit a range of places of worship – in person and virtually.</li> <li>Remember more</li> <li>Children's work and knowledge is recorded in RE books which go up through the school.</li> <li>The RE books record activity and knowledge – they are accessible to pupils as an aide memoire.</li> <li>Practical activities, age-appropriate artefacts and discussions are planned to help children to remember key facts.</li> <li>There is a recap of prior knowledge at the beginning of new units to help embed religious knowledge.</li> </ul>
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#### Theology

#### We are using the phrase: Thinking through believing

Lens though which the world is viewed	Research methods and ways of validating knowledge	Body of knowledge	Object of investigation within a school context	Intellectual community with which teachers and pupils can engage
Looking through the theological	For example: Interpretation	This includes: Textual theology: theological content of a	Theology enables pupils to grapple with questions that have been raised by religions and worldviews	For example:
lens is primarily about exploring	Authority Authenticity	particular genre Historical theology: developments of doctrine	over the centuries.	Theology and Divinity
the world ontologically	Reliability Internal consistency and	and controversies Systematic theology: organisation of concepts	It looks at where beliefs come from, how they have changed over time, how they are applied	Departments
i.e it is about existence, being	coherency of texts Exegesis: critical	and themes in a religion Philosophical theology: nature of reality, the	differently in different contexts and how they relate to each other. It involves investigating key texts and	Departments specialising, for
and how these	explanation or interpretation of text	possibility of knowing God Comparative Theology: study of different beliefs	traditions within different religions and worldviews. It explores the ways in which they have been used as	example, in Islamic, Jewish, Hindu
of transcendental reality	Hermeneutics:	Pastoral or Practical Theology: critical reflections on actions in light of beliefs	authoritative for believers and the ways in which they have been challenged, interpreted and disregarded	2
ŕ	·	Mystical Theology: reflections on the lived experience of God	over time. It assesses the key beliefs of religions and worldviews as well as exploring the significance of	Theos Think Tank
		·	experience on the claims made by religious and non-religious people.	TRS-UK

#### **Philosophy**

We are using the phrase: Thinking through thinking.

Lens though which the world is viewed	Research methods and ways of validating knowledge	Body of knowledge	Object of investigation within a school context	Intellectual community with which teachers and pupils can engage
Looking through the philosophical lens is primarily about exploring the world epistemologically, logically and ethically i.e it is about the nature of knowledge and morality.	For example: Logic Reason Use of evidence and sources Insight (e.g. in some Eastern philosophies)	This includes: Philosophy of Religion: Beliefs about God, nature of good and evil, religious experience, ethical implications of belief Metaphysics: dealing with abstract concepts such as being, knowing, identity, time, space, truth, reality. Ethical theory and practice relating to this theory.	Philosophy enables pupils to grapple with questions that have been raised and answers about knowledge, existence and morality.  It is about finding out how and whether things make sense. It deals with questions of morality and ethics. It takes seriously questions about reality, knowledge and existence. The process of reasoning lies at the heart of philosophy. Philosophy is less about coming up with answers to difficult questions and more about the process of how we try to answer them. Studying the works of great philosophers is part of developing an understanding of philosophy. It uses dialogue, discussion and debate to refine the way in which we think about the world and our place in it. Philosophy contains three fields of enquiry	For example:  Philosophy Departments in Universities  The Philosophy Foundation  The Royal Institute of Philosophy  British Philosophical Association
			which are applicable to a balanced framework for RE. These are metaphysics, logic and moral philosophy.	

#### **Human and Social Sciences**

We are using the phrase: Thinking through living.

Lens though which the world is viewed	Research methods and ways of validating knowledge	Body of knowledge	Object of investigation within a school context	Intellectual community with which teachers and pupils can engage
Looking through this lens is	Quantative and	This includes:	The human/social sciences enable pupils to	For example:
about exploring the wider	Qualitative research such	A collection of different	grapple with questions about the lived and diverse	
human questions raised by and	as:	disciplines, each with its own	reality of religion and worldviews in the world.	Faith and Civil Societies
about religion and worldviews,	Ethnography	intellectual history, body of		Unit: Goldsmiths,
such as about belonging,	Use of empirical data	knowledge and so on. Here we	It explores the diverse ways in which people	University of London
exclusion, community, identity,	Linguistics	are concerned with the body of	practise their beliefs. It engages with the impact of	
plurality and power. It is	Observation	knowledge related to religion,	beliefs on individuals, communities and societies.	The Cambridge Inter-
about lived experience now	Classification	belief and worldviews contained	Pupils will investigate the ways in which religions	Faith Programme,
and through history.The	Interviews	within:	and worldviews have shaped and continue to	University of Cambridge
term often used for this is	Survey and questionnaire	History	shape societies around the world. This approach	
phenomenology, the study of	Case studies	Geography	can promote better understanding of the ways in	The Woolf Institute,
phenomena.	Listening to the voices of	Sociology	which religion and worldviews influence people's	University of Cambridge
	others/focus groups	Political Science	understanding of power, gender, compassion,	
		Anthropology	and so on. It also enables pupils to consider the	Warwick Religions and
		Psychology	nature of religion itself and the diverse ways in	Education Research Unit,
		Law	which people understand the term 'religion'.	University of Warwick

answers that arise from inside

Theology: Thinking

Philosophy: Thinking through thinking phers, or brough a bons It is about asking questions that thinkers would ask. It requires pupils to think like philosophers, or to look at concepts through a philosophical lens. Pupils will explore questions

and answers raised through considering the nature of knowledge, existence and morality.

**Effective RE** will balance these three disciplinary lenses in order for pupils to become more religiously literate.

It is about asking questions that people who study lived reality or phenomena would ask. It requires pupils to think like human and social scientists, or to look at concepts through a human/social science lens. Pupils will explore

dimpact of religions and worldviews on people and their lives.

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#### RE in Early Years Foundation Stage

All schools and academies should provide RE for all registered pupils, including those in Reception classes. The statutory requirement does not extend to nursery classes in maintained schools. In order to prepare pupils for the balanced disciplinary approach, the following suggested content is recommended for Early Years Foundation Stage.

#### RE in EYFS will prepare children for the multi-disciplinary approach.

Pupils begin to explore religion and worldviews in terms of important people, times, places and objects, as well as visiting places of worship. Pupils listen to, and talk about, religious stories which may raise puzzling and interesting questions. They are introduced to specialist words and use their senses in exploring religious beliefs, practices and forms of expression.

	hristianity and at least one other religion or worldvi	
Theology: Thinking through believing	Philosophy: Thinking through thinking	Human/Social Sciences:Thinking through living
<ul> <li>Questions you might ask:</li> <li>What does this religious word mean? How do we say this religious word?</li> <li>What is this religious story about? Why might people tell this story?</li> <li>What does the word 'God' mean?</li> <li>What is a belief</li> <li>Why is this sacred book important?</li> </ul>	<ul> <li>Questions you might ask:</li> <li>What puzzles you?</li> <li>Is it real?</li> <li>What is right? What is wrong? What is 'good'?</li> <li>What do we mean by true?</li> </ul>	<ul> <li>Questions you might ask:</li> <li>How do people celebrate?</li> <li>What might people use this artefact for?</li> <li>What ceremonies and festivals have you taken part in?</li> <li>What happens in [place of worship]?</li> <li>What do these symbols mean?</li> </ul>
<ul> <li>Recognise simple religious beliefs or teachings.</li> <li>Talk about some aspects of a religious or belief story.</li> <li>Introduce key theological vocabulary such as 'God'.</li> <li>Recreate religious and belief stories through small world play.</li> <li>Talk about sacred texts</li> </ul>	<ul> <li>Raise puzzling and interesting questions about religious and belief stories.</li> <li>Raise puzzling and interesting questions about the world around them.</li> <li>Talk about what concerns them about different ways in which people behave.</li> <li>Say what matters to them or is of value.</li> <li>Use their senses to investigate religion and belief.</li> </ul>	<ul> <li>Identify simple features of religious life and practice in a family context.</li> <li>Recognise a number of religious words.</li> <li>Know where some religious worldviews orginated</li> <li>Name some religious symbols.</li> <li>Name some religious artefacts.</li> <li>Talk about religious events that they see or hear about e.g. festivals, ceremonies.</li> <li>Talk about what people wear because of their beliefs.</li> <li>Visit a local place of worship.</li> <li>Talk to someone who holds a particular religious belief.</li> </ul>

There are three-four enquiries per year group with a spread of theology, philosophy and human/social sciences taught throughout each Key Stage.

Within each enquiry, core questions are selected in line with the Norfolk RE Syllabus: -

Discipline	Core questions					
	Key Stage 1	Lower Key Stage 2	Upper Key Stage 2			
Theology	<ul> <li>What do religious people say God is like?</li> <li>Why is light an important symbol for many religious believers?</li> <li>What do remember at? (E.g. what do Jews remember at Passover?)</li> <li>What might learn from the narrative? (E.g. what might Hindus learn from the Diwali narrative?)</li> <li>What might learn from the story of? (E.g. what might Jews learn about God from the story of Abraham?)</li> <li>What do Christians believe God is like?</li> <li>Who made the world?</li> <li>Why does Christmas matter to Christians?</li> <li>Why does Easter matter to Christians?</li> </ul>	<ul> <li>What do believe about God?</li> <li>How do talk about God?</li> <li>What is the Bible and how do people interpret it?</li> <li>Why is there so much diversity of belief within?</li> <li>Where do religious beliefs come from?</li> <li>How have events in history shaped beliefs?</li> <li>What do Christians learn from the creation story?</li> <li>What is the Trinity?</li> <li>Why to Christians call the day Jesus died 'Good Friday'?</li> </ul>	<ul> <li>How do explain the suffering in the world?</li> <li>One narrative, many beliefs: Why do people interpret things differently?</li> <li>How reliable are sources of authority for believers?</li> <li>How do make sense of the world?</li> <li>What does it mean if God is holy and loving?</li> <li>Creation and science: Conflicting or complementary?</li> <li>Was Jesus the Messiah?</li> <li>What did Jesus do to save human beings?</li> <li>What differences does the resurrection make for Christians?</li> </ul>			
Philosophy	<ul> <li>Why do people have different views about the idea of 'God'?</li> <li>What do my senses tell me about the world of religion and belief?</li> <li>What is puzzling about the world of religion and belief?</li> <li>What is 'good' and what is 'bad'?</li> </ul>	<ul> <li>What is the difference between believing and knowing?</li> <li>What is philosophy?</li> <li>What do we mean by 'truth'?</li> <li>How do people make moral decisions?</li> </ul>	<ul> <li>Why is there suffering in the world?</li> <li>What can we learn about the world/knowledge/meaning of life from the great philosophers?</li> <li>Is being happy the greatest purpose in life?</li> <li>Is believing in God reasonable?</li> </ul>			

	<ul> <li>How do people decide what is right and wrong?</li> <li>What questions do religious stories make us ask? Can we find any answers?</li> <li>What's the big idea? (introduction to philosophy/Socratic dialogue)</li> <li>How did the universe come to be?</li> </ul>	<ul> <li>How do people respond to issues of poverty and justice?</li> <li>What kind of world should we live in?</li> <li>Is seeing believing?</li> <li>Can kindness/love change the world?</li> </ul>	<ul> <li>Is it possible for something to always be right (or wrong)?</li> <li>What does it mean to be 'human'?</li> <li>Are angels real?</li> <li>Can people come back to life?</li> </ul>
Human/social sciences	<ul> <li>How do festivals/celebrations bring people together?</li> <li>Where is the religion around us?</li> <li>What does it mean to belong to the community?</li> <li>What happens in the daily life of a ?</li> <li>What does it mean to be part of a religious family?</li> <li>Why are symbols and artefacts important to some people?</li> <li>How do worship gatherings/ceremonies give a sense of identity and belonging?</li> </ul>	<ul> <li>What can we learn from different members/expressions of the tradition?</li> <li>How do express their religious beliefs in modern Britain and in [name of country]?</li> <li>How do people express commitment to a religion or worldview in different ways?</li> <li>What difference does being a make to daily life? What does it mean to be a?</li> <li>How do/have religious groups contribute to society and culture in the local area?</li> </ul>	<ul> <li>What do we mean by religion? What makes a religion a religion?</li> <li>How do/have religious groups contribute to society and culture across the world?</li> <li>Does religion bring peace, conflict or both?</li> <li>What does it mean to be part of a global religious/worldview community?</li> <li>How have expressions of changed over time?</li> <li>How do beliefs shape identity for? How has belief in impacted on music and art through history?</li> </ul>

The core knowledge has been taken from the Norfolk RE Syllabus and used with the core questions to create learning enquires. The outline of the curriculum map is shown below. This map is supported by individual enquiry plans for each year group.

Year 1 RE C	ear 1 RE Curriculum Map			
Enquiry 1	Core question	What do my senses tell me about the world of religion and belief?		
	Lens	Philosophy		
	Religion	Christianity & Judaism		
	Core knowledge	<ul> <li>The five senses: touch, smell, hear, taste, sight and how we can use them to make a statement about something e.g. I can see hear singing and chanting when people gather together to worship.</li> <li>Christianity is one of the world religions. It is a religion that believes in one god.</li> <li>People that follow the religion of Christianity are called Christians.</li> <li>Christians are people who believe that Jesus Christ is the Son of God.</li> <li>Christians worship in churches</li> <li>The Christian holy book is called the Bible.</li> <li>Judaism is one of the world religions. It is a religion that believes in one god.</li> <li>People that follow Judaism are called Jews.</li> <li>Jews worship in a synagogue.</li> <li>The Jewish holy book is called the Torah.</li> </ul>		
	Core	Senses, Christianity, Judaism, Bible, Church, Jesus, Religion, Holy Book, Synagogue, Torah, belief, worship		
	Vocabulary	Senses, emistianity, saddism, bible, endren, sesas, hengion, mory book, syndgogae, rordin, benen, worsing		
Enquiry 2	Core question	What do Jewish people remember on Shabbat?		
	Lens	Theology		
	Religion	Judaism		
	Core	Jews believe that God created the world and when he finished, he rested.		
	knowledge	<ul> <li>Jews believe they have a special agreement with God called a covenant.</li> <li>Jews promise to obey God's laws to say thank you to him for looking after them.</li> <li>Jews believe that God continues to work in the world, affecting everything that people do.</li> <li>Shabbat is the name of the day of rest in Judaism.</li> <li>Any work needs to be done before the day.</li> <li>Shabbats starts on Friday evening and ends on Saturday evening</li> <li>Shabbat traditionally marks the end of a working week. Jews are encouraged to think about God and their relationship with him and spend time with their families.</li> <li>At the beginning of Shabbat Jewish families share a meal. They eat special bread called challah.</li> <li>On Shabbat, Jews attend services at the synagogue, often led by a Rabbi.</li> </ul>		
		A Havdalah ceremony is held at the end of Shabbat (Saturday evening).		

		The Toron is the lewish hely head
		<ul> <li>The Torah is the Jewish holy book.</li> <li>The Torah is made up of the first five books of the Hebrew Bible.</li> </ul>
		The Torah contains the laws of God.  The Torah contains the laws of God.
		All Jewish synagogues, or places of worship, keep a copy of the Torah.
	Core	covenant, Shabbat, challah, Rabbi, Havdalah, ceremony
	Vocabulary	
Enquiry 3	Core	What does the cross mean to Christians?
	question	
	Lens	Theology
	Religion	Christianity
	Core	What do Christians people say God is like?
	knowledge	Christians believe that God is:
		o Loving (showing great love and care)
		o Compassionate (having concern for others)
		o Powerful (having great strength)
		o Creative (uses imagination to solve problems)
		Christians believe that Jesus was sent down to earth by God to save people.
		Christians believe that they can learn from the way Jesus lived his life.
		Why does Easter matter to Christians?
		• On <b>Palm Sunday</b> Christians remember the entrance of Jesus into <b>Jerusalem</b> . Palm branches were placed in his path.
		• The Last Supper is the last meal that Jesus shared with his friends/disciples in Jerusalem before his crucifixion.
		Good Friday is the Friday that comes before Easter Sunday in Christian religions. Good Friday was the day that Jesus was arrested and put on a wooden cross to die.
		<ul> <li>Christians believe that Jesus rose from the dead (resurrection) on Easter Sunday and came back to see his</li> </ul>
		friends.
		What might Christians learn from the Easter story?
		<ul> <li>Jesus loved his friends, he wanted them to remember him, he was humble and he served others.</li> </ul>
		God loves people so much that Jesus was willing to die to show that love and to help people to be friends with
		God.
		They can still be friends with Jesus now.  They can still be friends with Jesus now.  They can still be friends with Jesus now.
		Jesus' resurrection shows Christians that death is not the end.  Minutes at the content of the
		Why does the cross mean to Christians?
	<u> </u>	The cross is the main Christian symbol. It reminds Christians that Jesus died on the cross to save them.

	Core	Palm Sunday, Jerusalem, Last Supper, resurrection, Good Friday, compassionate, disciples, symbol,
	vocabulary	

Year 2	
Enquiry 1 Core	Why is light an important symbol for Christians and Jews?
question	
Lens	Theology
Religion	Christianity, Judaism,
Core	
knowledg	<ul> <li>Hannukah is a Jewish festival. It reminds Jews of a time 2,000 years ago when the Jews won a battle against the Greeks to practice their religion freely. To celebrate the victory an oil lamp was lit which lasted for eight days.</li> <li>Light is important to Jews because it symbolises the lamp that was lit at the end of the battle which miraculously lasted eight days.</li> <li>Jews believe that there is a single God who not only created the universe, but with whom every Jew can have an individual and personal relationship.</li> <li>Advent is the time when Christians remember the time that Jesus came into the world in Palestine 2000 years ago. During Advent, Christians prepare for the celebration of the arrival of Jesus by buying gifts, decorating houses, singing carols and preparing for a feast. Advent is a time to celebrate light amidst darkness.</li> <li>Candles at Advent and Christmas symbolises the light of God coming into the world through the birth of Jesus.</li> <li>Christians believe that God made the world</li> <li>Christmas is a Christian holy day that marks the birth of Jesus, the son of God.</li> <li>From the nativity story, Christians learn that: -</li> <li>Jesus was humble</li> <li>All things are possible with God</li> <li>God often works in strange ways</li> <li>Bible stories will come true</li> <li>God makes it simple to believe in Him</li> <li>Jesus's birth changed the world</li> <li>God's plans don't always lead to easy journeys</li> <li>Jesus brings hope to the world.</li> </ul>

		God's presence gives joy to his followers.
		<ul> <li>God came to his followers out of love.</li> </ul>
		Christmas is important to many Christians because: -
		<ul> <li>it reminds them that: Jesus, (the Son of God) was born.</li> </ul>
		<ul> <li>Christians believe that Jesus was sent by God to tell people what god was like</li> </ul>
		That Jesus would show people how God wanted them to live
		That Jesus would be a guiding light, shining in the darkness.
	Core	Hannukhah, Christmas, advent, miracle, Palestine, followers
	Vocabulary	
Enquiry 2	Core	How do people express commitment to a religion/worldview in different ways?
	question	
	Lens	Human/social sciences
	Religion	Judaism
	Core	In the Jewish faith there are 613 mitzvot which are rules for Jews to follow.
	knowledge	There are rules for many things including instructions about food, punishments and how God should be worshipped.
		<ul> <li>Jews believe that Mitzvot are the things that God wants them to do – they are a guide for how Jews live their lives.</li> <li>The mitzvot are written down in the Torah.</li> </ul>
		<ul> <li>As part of the mitzvot, Jews believe that God gave Moses a set of ten laws that they should follow in order to</li> </ul>
		please him - these laws are known as the Ten Commandments.
		<ul> <li>Following the Ten Commandments is part of the covenant (agreement) made at Mount Sinai, which applies to all</li> </ul>
		Jews.
		Jews believe that God will judge them on how well they have observed the commandments.
		Jews believe that following the commandments helps Jews to become better people.
		The commandments help Jews to treat other people with respect.
		The commandments guide Jews to love and worship God effectively.
		Kashrut are mitzvot about the types of food that Jews can eat.
		Food that may be eaten is called kosher which means 'fit' (for consumption).
		<ul> <li>There are mitzvot about doing acts of kindness and helping those who are in need called Gemilut Hasidim and</li> </ul>
		Tzedakah.
		Yom Kippur is a Jewish festival; it is the holiest day of the Jewish year.

		Yom Kippur means 'Day of Atonement' and it's when Jewish people seek forgiveness from God for their sins.
		The first Yom Kippur was when the Israelites left Egypt.
		The <b>Shema</b> is a prayer – it is important to Jews.
		• When Jews say the Shema, they are affirming (declaring) that they believe that Judaism is true and they have faith in one God.
		• The Western Wall is in Jerusalem – it is a holy place for Jews. It is close to the Temple Mount, the holiest site in Jerusalem.
		Jews have been praying at the Western Wall for many generations.
		The Western Wall was originally built as part of the second <b>Jewish Temple</b> .
	Core Vocabulary	Mitzvot, Yom Kippur, Shema, Western Wall, Temple Mount, prayer, commandments,
Enquiry 3	Core question	How do Christians belong to their faith family?
	Lens	Human/Social Sciences
	Religion	Christianity
	Core	Religion is not a place – it is about people believing, worshipping and valuing.
	knowledge	Religion is about belonging to a faith family and community.
		Christians belong to a Christian faith family and community.
		• To a Christian, the church is a group of people (a community) who all believe in Jesus and want to meet together to worship God and learn more about their faith.
		Belonging to a religious family means followers are part of a bigger family where there are shared views and values and God, friendship and support.
		To be part of the Christian family, followers: -
		o spend time talking to God through prayer;
		o set time aside for reading about God,
		o help and being kind to others;
		o thank others;
		o forgive others
	Core	religion, faith, family, followers, prayer, forgiveness, views, values, friendship, support,
	vocabulary	
Enquiry 4	Core	How do Jewish celebrate Passover (Pesach)?
	question	

	Lens	Human/Social Sciences
	Religion	Judaism
	Core knowledge	• Thousands of years ago the early Jews, called <b>Israelites</b> , moved to <b>Egypt</b> , where they became slaves of the Egyptians.
		<ul> <li>Passover is a Jewish celebration that remembers the freedom of the Jews from slavery in ancient Egypt.</li> <li>The word Passover comes from the 10th plague, in which the firstborn sons of the Egyptians were killed.</li> <li>Passover is celebrated with a family meal called Seder.</li> <li>The food that is served on the Seder plate has a symbolic meaning about the Passover story.</li> <li>The story of Passover is told in a guidebook for the Seder meal called the Haggadah.</li> <li>Matzah, which is bread without yeast in, is eaten throughout the festival. This is a reminder that the Jews had to leave Egypt in a hurry and didn't have time to wait for the bread to rise.</li> <li>Celebrations and festivals bring family and friends together to remember something that is important to them</li> <li>Symbols in religion help people to think about the meaning of stories and special times.</li> <li>Celebrations help Jews remember important events in Jewish history. This helps Jews to feel a sense of identity and belonging to their faith.</li> </ul>
	Core	Israelites, Egypt, Passover, Seder, symbolic meaning, Haggadah, Matzah, identity, belonging,
	Vocabulary	israelites, Egypt, rassover, seach, symbolic meaning, maggadan, matzan, rachitry, selonging,
Year 3	1000.00.0y	
Enquiry 1	Core question	What is the <b>Trinity</b> and why is it important to Christians?
	Lens	Theology
	Religion	Christianity
	Core	Christians believe that Jesus Christ was the Son of God and that:
	knowledge	o God sent Jesus to live as a human being in order to save humanity from the consequences of its sins - the bad things humanity had chosen to do which had separated them from God.
		o Christians model themselves on the life and teachings of Jesus Christ. Jesus taught people to love God and love their <b>neighbour</b> .
		o Jesus died on the Cross (At the Crucifixion)
		o Jesus rose from the dead on the third day after his Crucifixion (the Resurrection)
		o through the death and <b>resurrection</b> of Jesus this broken relationship with God is restored.
		Christians believe that Jesus was the Messiah promised in the Old Testament
		• Christians believe that there is only one God, but that this one God consists of 3 "persons": - God the Father; God
		the Son; The Holy Spirit

	Core	<ul> <li>In the Christian religion the Trinity is used to explain that three different people are called God in the Bible: God the Father, God the Son, and God the Holy Spirit. Trinity states that these three people all form the same God.</li> <li>Christians believe that God created the world and that they should look after it and the people in it.</li> <li>Christians learn the following things from the creation story: -</li> <li>God cares for all things.</li> <li>Christians believe God made our wonderful world and so we should look after it.</li> <li>As human beings are part of God's creation, they do best when they listen to God through worship, following the messages within the Bible and prayer.</li> <li>Christians talk about God by:</li> <li>Showing love to one another</li> <li>Talking about their faith in God through what is said in the Bible, prayer and worship</li> <li>Showing forgiveness towards others</li> <li>Being happy</li> <li>Supporting others</li> <li>Trinity: God the Father; God the Son; The Holy Spirit, prayer, creation, neighbour, Messiah, worship, Old Testament,</li> </ul>
	vocabulary	Trimely, God the rather, God the Gon, the Holy Spirit, prayer, dreation, heighboar, messian, holomp, Gid restament,
Enquiry 2	Core	How do/have religious groups contribute to society and culture?
	question	
	Lens	Human/Social Sciences
	Religion	Hindu
	Core knowledge	<ul> <li>Hinduism is one of the world religions. It is a religion that believes in many gods.</li> <li>People that follow the religion of <b>Hinduism</b> are called Hindus.</li> </ul>
		<ul> <li>Hindus worship one supreme being called Brahma who created other gods to be his helpers – Vishnu and Shiva.</li> <li>Hindus believe that God is not up in heaven but inside each and every person, waiting to be discovered.</li> <li>Hindus worship in a Hindu Temple which is also called a Mandir</li> <li>Hindus have several holy books; they are called Vedas.</li> <li>Hindus believe that God exists in everything so they respect all living things.</li> <li>Many Hindus are vegetarian so that they do not hurt other life forms.</li> <li>Hindus believe that Brahman has lots of qualities and these are represented by different gods and goddesses who have different names and qualities.</li> <li>Hindus choose their favourite god to worship.</li> <li>Worship and prayer follow a ritual which includes offering to the gods. It takes place daily at the Mandir or in a shrine in the home of each Hindu.</li> </ul>

		<ul> <li>Worship gives Hindus a chance to find peace and reflection.</li> </ul>
		Worship helps Hindus to develop their own characteristics
		Hindus use worship to give thanks for what they have.
		<ul> <li>Duties help Hindus to lead a good life and make good choices these include helping others, kindness,</li> </ul>
		non-violence. Hindus believe that there is a cycle of birth, life, death, rebirth and the way they behave in one
		life affects their next life.
		Hindus refer to their religion as 'a way of life'
		<ul> <li>Hindus are able to express their beliefs in Britain. There are Hindu communities across the UK with a large</li> </ul>
		Hindu community in Birmingham and Leicester. There are Hindu temples across the UK, including in Norfolk
		that enable Hindus to worship.
		Hindu celebrations take place in the UK. Some examples are: -
		o <b>Holi</b> – this is a festival of good triumphing over evil. The festival is used to mark the beginning of spring.
		light over darkness.
		o Hindu weddings ceremonies are very colourful, and extend for several days.
		o Diwali is an ancient festival celebrated by Hindus all over the world. It represents the triumph of good over evil
		and light over darkness. For Hindus, Diwali represents the start of the New Year as well as the beginning of winter.
		o Light is important to Hindus because it commemorates the part of the Divali story that describes oil lamps
		being placed outside homes to light the way for Rama and Sita's triumphant homecoming.
		o Hindus believe that the world we live in is not the first or the last universe. For Hindus the universe was created
	_	by <b>Brahma</b> , the creator who made the universe out of himself.
	Core	HInduism, Brahma, temple, Mandir, vegetarian, Diwali, Holi, community, cycle of birth, life, death, rebirth
Enquire 2	Vocabulary Core	How do Hindus make sense of the world?
Enquiry 3	question	How do findus make sense of the world?
	Lens	Theology
	Religion	Hinduism
	Core	Hindus believe that:
	knowledge	everyone has a spark of God inside them;
		<ul> <li>God is the same for all of us even if we understand and worship God in different ways</li> </ul>

		• there is a world family, everyone individual and <b>unique</b> and created by God.
		• the atman (spirit or soul) learns new lessons in each life and revisits earth for new learning many times.
		• there are 4 stages of life (ashramas) to provide structure - student, householder, retirement and finally leaving
		home to look for God
		<ul> <li>Hindu weddings are an important part of the 2<sup>nd</sup> stage.</li> </ul>
		<ul> <li>During the wedding ceremony the souls of the bride and groom become linked and promise to support each other.</li> </ul>
		<ul> <li>Pilgrimage is an important part of the Hindu faith. Hindus are expected to undertake a pilgrimage at least once in</li> </ul>
		their life time.
		<ul> <li>The most famous Hindu pilgrimage is the Kumbh Mela, which takes place at the River Ganges in India.</li> </ul>
		<ul> <li>On a pilgrimage Hindus try to make sense of their life, and increase their spiritual awareness and compassion for</li> </ul>
		others.
		Hindus believe that when their dead bodies are burnt, they are returning the person's body to the natural world  and that the savel resume an either to init. Cod on to take a name body.
	Core	and that the soul moves on either to join God or to take a new body.  ceremony, sould, pilgrimage, Kumbh Mela, River Ganges, ashramas, unique,
	Vocabulary	ceremony, sould, prigrimage, Kumbii Meia, Kiver Ganges, asimamas, umque,
Year 4	Vocabalary	
Enquiry 1	Core	What do Muslims believe and can we find similarities within Christianity?
Liiquii y I	Question	What do Mashins believe and can we find shiniarities within emistianity:
	Lens	Philosophy
	Religion	Islam, Christianity
	Core	Christianity is one of the world religions. It is a religion that believes in one god.
	knowledge	People that follow the religion of Christianity are called Christians.
		Christians are people who believe that Jesus Christ is the Son of God.
		Christians worship in churches
		The Christian holy book is called the <b>Bible</b> .
		Baptism is a ceremony performed by most Christian churches. It is done as a cleansing symbol; showing that the
		person being baptised has become a follower of Jesus.
		• Families come together to celebrate a baptism. After a service at the Church, a party is usually held where families
		and friends get together to celebrate.
		<ul> <li>Islam is one of the world religions. It is a religion that believes in one god called Allah</li> <li>People that follow the religion of Islam are called Muslims.</li> </ul>
		<ul> <li>Muslims believe that Muhammad is a messenger of God (Allah).</li> </ul>
	l .	- Mashins believe that <b>Mahamma</b> is a messenger of God (Allan).

		<ul> <li>Muslims worship in mosques. Muslims often call the mosque by its Arabic name – Masjid.</li> <li>The Muslim holy book is called the Qur'an.</li> <li>Eid al-Fitr is a very important festival in the Islamic calendar and was started by the Prophet Muhammad. It is also known as 'The Feast of Breaking the Fast' and is celebrated by Muslims to mark the end of Ramadan.</li> <li>At Eid al-Fitr Muslims wear their best clothes, decorate their homes and spend time celebrating with their friends and family. Some Muslims may give money to the poor so that they can also enjoy the day.</li> </ul>
	ore ocabulary	bible, baptism, Mohammad, Allah, Muslims, Qur'an, mosque, Masjid
	ore uestion	How has belief in Islam and Christianity impacted on music and art through history?
Le	ens	Human/Social Sciences
Re	eligion	Islam, Christianity
	ore nowledge	<ul> <li>A religion is a set of beliefs that is held by a group of people.</li> <li>The beliefs are about the world and the people in it, about how they came into being, and what their purpose is.</li> <li>These beliefs are often linked to supernatural beings such as God, a number of gods or spirits.</li> <li>A global religious community has: - <ul> <li>a shared set of religious beliefs across more than one country.</li> <li>A close connection through faith across the world</li> <li>Followers are part of a world-wide family.</li> <li>Some Muslims believe that only vocal music is permissible (halal) and that instruments are forbidden (haram).</li> <li>Some Muslims believe that any instrument is lawful as long as it is used for the permissible kinds of music.</li> <li>The Call to Prayer is an important feature in Islamic worship. It is a type of music that uses the voice alone.</li> <li>Nasheeds are moral, religious songs sung in various melodies by some Muslims of today with and without instruments.</li> <li>Arabic music is the music of the Arab world with all its diverse music styles and genres.</li> <li>There are no pictures of people or animals in a mosque. The Qur'an forbids the worship of images, and Muslim people also believe that art could never reflect the magnificence of Allah's creation well enough.</li> <li>Islamic art is dedicated to the design of repeating, intricate, colourful patterns and to calligraphy (beautiful writing).</li> <li>Singing is an important part of worship for Christians.</li> <li>Christians believe that: -singing helps them communicate with God, it enables them to express many emotions including thanks, joy and sorrow.</li> <li>Many Churches have choirs who lead the congregation in song.</li> <li>Christian art is figural and expresses the ideas of Christianity and God.</li> </ul> </li> </ul>

Core Vocabulary	<ul> <li>Images of Jesus and events from the Life of Christ are the most common subjects, and scenes from the Old Testament play a part in the art of most Christian groups.</li> <li>Expressions of belief change over time. The change is influenced by travel and changes in society and the expectations of the people living with in.</li> <li>Islamic and Christian music has evolved over time with new music adding on to (but not replacing) traditional music.</li> <li>The Muslim call to prayer has remained consistent over centuries.</li> <li>halal(permissible), haram (forbidden). connection, call to prayer, Nasheeds, choirs,</li> </ul>
Enquiry 3 Core question	How do beliefs shape identity for Muslims?
Lens	Human/Social Sciences
Religion Core knowledge	<ul> <li>Muslims believe that Islam was revealed over 1,400 years ago in Mekkah, Arabia through a man called Muhammad.</li> <li>The majority of Muslims are Sunnis – they believe that there was no successor to the Prophet Muhammed.</li> <li>Shiites Muslims believe that Mohammed's cousin Ali was his successor.</li> <li>Both Sunni and Shiite Muslims share many beliefs: -</li> <li>the oneness of Allah,</li> <li>the importance of the Prophet Muhammad</li> <li>the Five Pillars of Islam</li> <li>the Qur'an.</li> <li>Sunni Muslims belief in the 'Six Articles of Faith', these are:</li> <li>1. One God</li> <li>2. The angels of God</li> <li>3. The book of God – the Qur'an</li> <li>4. The prophet Muhammad</li> <li>5. The Day of Judgement (the afterlife or akhirah)</li> <li>6. The supremacy of God's will.</li> <li>Sufi Muslims are a spiritual group of Muslims. Both Sunni and Shiite Muslims can be Sufi.</li> <li>All Muslims show a commitment to God by following the five pillars of Islam</li> <li>The Five Pillars of Islam form a life plan for Muslims:</li> </ul>

- o Shahadah: sincerely reciting the Muslim profession of faith
- Salat: performing ritual prayers in the proper way five times each day
- o **Zakat**: giving money to charity
- o **Sawm**: fasting during the month of Ramadan
- o Hajj: pilgrimage to Mecca
- Intention' is an important concept in the Islamic faith it is about the way things are done.
- Ramadan is the month where Muslims believe that the Prophet Muhammed first received revelations of the Qur'an.
- Ramadan is a time of spiritual reflection, self-improvement, and heightened devotion and worship.
- Muslims believe that Ramadan teaches them to practice self-discipline, self-control, sacrifice, and empathy for those who are less fortunate.
- The end of Ramadan is marked by a big celebration called 'Eid ul-Fitr' (the Festival of the Breaking of the Fast).
- Mosques are the heart of the Islamic life. They serve for:
  - o Prayers
  - o for events during Islam's holiest month Ramadan,
  - o as centres for education and information,
  - o places for social welfare,
  - o for dispute settlement.
- The Iman is the religious leader of the mosque and the person who leads the prayers.
- Pray is important to Muslims, they pray 5 times a day, facing the **Ka'bah** at Makkah.
- **Prayer** gives Muslims a feeling of connection to Allah.
- The Quran, is the central religious text of Islam, believed by Muslims to be a revelation from God. It is organized in 114 chapters
- The **Hadith** is a record of the traditions or sayings of the Prophet Muhammad, it is a major source of religious law and moral guidance.
- The teachings of the Qur'an make a difference to life because they show Muslims how to follow Allah (e.g., don't lie, respect your parents, thank God for all the good things in life.
- Muslims believe Islam is a way of life. the most important thing is to follow the teaching of the scriptures
- Muslims believe that God rewards those who do good deed

	Core	Prophet Muhammed, Mecca, Sunni, Shiite, Five Pillars of Islam, Ramadan, Eid, Ka'bah, Hajj: pilgrimage to Mecca,
	Vocabulary	Hadith, the Quran, prayer,
Year 5		
Enquiry 1	Core question	How do people express commitment to a religion/worldview in different ways?
	Lens	Human/Social Sciences
	Religion	Sikhism
	Core	Core facts:
	knowledge	<ul> <li>Sikhism originated in Northern India and is the world's fifth-largest organised religion.</li> <li>Sikhism was founded 500 years ago when a man named Nanak walked through South Asia teaching others about one god, that all people are equal, and each of us can experience freedom through loving and helping others.</li> <li>The word 'Sikh' in the Punjabi language means 'disciple', Sikhs are the disciples of God who follow the writings and teachings of the Ten Sikh Gurus.</li> <li>The Sikh holy book is called 'Guru Granth Sahib'. It is a collection of teachings and writings by Guru Nanak and other Gurus as well as Sikh, Hindu and Muslim saints.</li> <li>How do Sikhs express their religious beliefs in modern Britain and in the Sikh homeland of South Asia?</li> <li>Sikhs are expected to demonstrate their commitment to their beliefs in the way they live their daily lives.</li> <li>Sikhism teaches that all human beings should engage themselves in behaving well, being law abiding and to treat everyone as equals in society.</li> <li>Sikhs believe that God can be experienced through love, worship, and meditation. Sikhs look for God both inside themselves and in the world around them.</li> <li>Sikhs worship at home and in the Sikh temple called the Gurdwara ('Gateway to the Guru').</li> <li>The Sikh faith does not have an ordained clergy, any woman or man from the congregation may lead religious services.</li> </ul>
	Core Vocabulary	Sikhism, India, Punjabi, disciple, Ten Sikh Gurus, Guru Granth Sahib, commitment, Gurdwara
Enquiry 2	Core Question	What difference does being a Sikh make to daily life?
	Lens	Human/Social Science
	Religion	Sikhism
	Core Knowledge	<ul> <li>Sikhism teaches that all human beings are equal and can realise the divine within them through devotion to God, truthful living and service to humanity. The core beliefs are: -</li> <li>There is one God</li> <li>All people are equal - Men and women have the same rights/responsibilities</li> </ul>

		<ul> <li>Meditation is important and used to remember god</li> <li>Sikhs are supposed to work hard and live honestly and share with others particularly those in need.</li> <li>How do religious groups contribute to society and culture in our local area?</li> <li>Sikhs give food to people in need.</li> <li>Pupils to find out where their nearest Sikh temple is and research this-possible visit.</li> </ul>
	Core vocabulary	divine, rights responsibilities, devotion, meditation, society, culture,
Enquiry 3	Core question	What difference does the resurrection make to Christians?
	Lens	Theology
	Religion	Christianity
	Core knowledge	<ul> <li>The festival of Easter is central to Christian belief because it is the Resurrection day, when Jesus was raised from the grave, alive again.</li> <li>Christians believe that Jesus died on the cross and was resurrected – came back to life after he died.</li> </ul>
		The resurrection is the foundation of the Christian belief.
		• Christians believe that Jesus was a saviour or messiah because he died on the cross to save mankind from its <b>sins</b> - this is called atonement.
		• Christians believe that when humans die, if they have lived good lives, they will be resurrected and given <b>eternal life</b> with God in heaven.
		After death, Christians believe that they will wake up and their new life will be good.
		Christians believe that heaven is a beautiful place of eternal happiness.
		The resurrection teaches Christians that all things are possible, nothing is too difficult for God.
		The resurrection gives Christians hope that there is life after this one.
	Core Vocabulary	resurrection, messiah, eternal, Easter, new life, sin,
Year 6		
Enquiry 1	Core question	How and why does religion bring peace and conflict?
	Lens	Human/Social Sciences
	Religion/wo rldview	Multi-faith

	Core knowledge	<ul> <li>Culture is made up of a range of things that a group of followers do – the way they worship, their dress, music, customs and traditions. Each religion has its own culture and experiences.</li> <li>Society means a group of people that share the same culture. Culture and society have changed overtime and followers have adapted the way they worship (i.e., virtual worship through the Covid pandemic).</li> <li>A place of worship within a community often provides people with a point of contact within their community beyond the people that live next door to them, they go to school or work with.</li> <li>At a place of worship, children and adults learn about their religion, about morals, social behaviour and their own values as human beings. Through collective worship they learn about what is safe in the world, how to be a good person, and what their responsibilities are as members of a religious group.</li> <li>Through religion, followers are given support to work out the meaning of difficult experiences and by providing emotional, physical and spiritual support.</li> <li>Within religion both conflict and peace exists. There are a range of reasons behind wars and conflict taking place, one of these reasons is due to people have differing religious and moral views.</li> </ul>
	Core	culture, customs, traditions, community, responsibilities, support, conflict, peace, moral views,
	Vocabulary	
Enquiry 2	Core	How do Buddhist explain the suffering in the world?
	question	
	Lens	Theology
	Religion	Buddhism
	Core	Buddhists try to live a good life by following the Buddha's teachings, helping them to avoid suffering and bad
	knowledge	feelings. They believe nothing in life is perfect and the way to avoid <b>suffering</b> is to follow a set of important
		guidelines known as the <b>Noble Eightfold Path</b> .
		The Four Noble Truths are a Buddhist teaching. They show Buddhists why they should follow the Middle Way.  The Four Noble Truths are:
		The Four Noble Truths are: -
		o Life involves suffering
		o Suffering is due to having <b>desires</b> o Suffering can be ended by overcoming desires
		o The way to end suffering is by following the Eightfold Path
		The path that leads to the end of suffering is caused the Eightfold Path.  The path that leads to the end of suffering is caused the Eightfold Path.
		<ul> <li>The Eightfold path says that truth is found in the Middle Way.</li> </ul>
		<ul> <li>A person can get to the Middle Way by following the eightfold path. The eight rules are these:</li> </ul>
		o Right <b>Viewpoint</b> . A person should see things in a bad way at first. This way, they are never disappointed.
		o Right <b>Values</b> . A person should try to make their <b>ethics</b> and <b>morals</b> better in small ways.
		o Right <b>Speech</b> . A person should try to be truthful and kind when they talk.

	1	
		<ul> <li>o Right Actions. A person should try to do good things. If they cannot do a good thing, then they should try to not do a bad thing.</li> <li>o Right Livelihood. A person should not work at something that can hurt themselves or other people.</li> </ul>
		o Right <b>Effort</b> . A person should try to be better.
		o Right <b>Mindfulness</b> . A person cannot be confused. They must not use drugs or alcohol.
		o Right <b>Meditation</b> . A person must try to reach enlightenment through meditation.
		• The Five Moral Precepts are the Buddhist version of a code of conduct or rules to help people behave in a moral
		and ethical way. Buddhists should follow the Five Moral Precepts to ensure they are living a morally good life. This
		helps them to get rid of suffering and achieve <b>nirvana</b> .
	Core	suffering, noble eightfold path, viewpoint, values, speech, actions, livelihood, effort, mindfulness, five moral
	Vocabulary	precept, code of conduct, nirvana,
Enquiry 3	Core	What do we mean by religion?
	Question	Can we look for similarities and differences between the x6 main religions studied at Hemblington Primary School?
	Lens	Theology, Philosophy & Human/Social Science
	Religion	Christianity, Judaism, Hinduism, Islam, Sikhism, Buddhism
	Core	Review of the x6 main religions studied and finding similarities and differences in beliefs, values, celebrations and
	Knowledge	how people of different faiths live their lives.
	Core	Core vocabulary from Christianity, Judaism, Hinduism, Islam, Sikhism, Buddhism enquiry question units.
	Vocabulary	
Enquiry 4	Core	Why do people have different views about the idea of God?
	question	
	Lens	Philosophy
	Religion/wo rldview	Multi-faith Control of the control o
	Core	• Religion is a collection of beliefs that people have that help them to answer some really big and hard questions, like
	knowledge	who made the world, who should we look up to or worship, how should people behave.
		People have different ideas about religion and God because: -
		o They live in different places.
		o They live in different families
		o They think in different ways.
		o They have different friendships and communities.
		It is OK for people to believe in different things. No one religion is right or wrong.
		The world of religion is puzzling because: -

	<ul> <li>o we cannot see or meet God in the same way that we can with people we know.</li> <li>o It is difficult to understand how a person or being created the world and we only have stories and sacred books to tell us – we can't see it for ourselves.</li> <li>o Different people think different things about God and religion.</li> </ul>
Core vocabulary	beliefs, differences, tolerance, understanding, diversity, multicultural society, celebration of different beliefs, faith and cultures

Buddhism						Year	6					
Lens	Overview of core knowledge											T
Theology	Varying beliefs about God.											T
	Concepts: The Buddha and Triple Refuge											
	Concepts: Four Noble truths, the cycle of birth, death and rebirth, and the Five Precepts.											
	The Jakata tales, Tipitaka and Metta Sutta.											
	Key writings of Buddhist teachers.											
	How Buddha's experience impacted on beliefs.											
Philosophy	Key philosophical vocabulary											$oxed{L}$
	Ways of reasoning											
	Make links between belief and behaviour											
	The different views about the nature of knowledge, meaning and existence.											
	Links between suffering and the Four Noble Truths.											
	Buddhist perspectives on moral issues and consideration of the											

	consequences of action in relation to karma.																														
Human/ social	Key vocabulary associated with the study of Buddhism.																														
sciences	Monasteries, temples, festivals, ceremonies, devotion and symbolism as expressions of Buddhism.																														
	The importance of not hurting living things and Buddhist stories on daily life																														
	Global diversity associated with the study of Buddhism.																														
	Meditation and study, festivals and pilgrimage and symbolism.																														
	Varying practice, and the importance of looking after the environment.																														
																						_					1				
Christianity			ear					ar				'ear						ar 4					ear			_		ar 6			
Lens	Overview of core knowledge	1	2	3	4	5	1	2	3	4 !	5 1	. 2	3	4	5	6	1	2	3	4	5	1	. 2	3	4	5	1	2	3	4	5
Theology	The life and teachings of Jesus.				Ш						$\perp$	_				Ш									_						
	The Bible as a sacred text for Christians and its different genres.																														
	Concepts: Creation and Fall, God (Trinity), Incarnation, and Salvation.																														
	Sources of authority such as the Bible, creeds, tradition and different genres and interpretations.																														
					ı – 1			1 1			T																	I			
	Key teachings from important Christian thinkers.																														

Philosophy	Key philosophical vocabulary.																						
	Ways of reasoning.																						
	Make links between belief and behaviour.																						
	The different views about the nature of knowledge, meaning and existence.																						
	The work of one key Christian philosopher																						
	Ethical theory, including the importance of love and forgiveness within Christian tradition.																						
	Christian perspectives on moral issues.																						
Human/ Social	Key vocabulary associated with the study of Christianity.																						
sciences	The local church(es), symbolism and artefacts as expressions of Christianity.																						
	The importance of rites of passage, worship gathering and celebrations.																						
	Key vocabulary and global diversity associated with the study of Christianity.																						
	The church, worship and festivals.																						
	The impact of Christian teachings on daily life, the varying expressions of prayer, cultural																						
	expressions of the Christian faith	Ш		_	4	┸							Ш										
	The role of the Christian community in charity work																						
Hinduism		<b>.</b>	 	_	 _	 	_	 	Yea	r 3(	Ye	ar 6	Re	viev	v)	_	_	_	_	_		 	$\dashv$
Lens	Overview of knowledge																						

Theology	Concepts: Brahman and Avatars.																					
	Hindu Holy Books including the																					
	Ramayana.																					
	Concepts: Ataman, Ahimsa,																					
	Samsara and Karma.											Ш										
	The oral tradition and the Vedas,																					
	different genre and interpretations.											Ш										
	Examples of teachings of Hindu																					
	teachers.	$\perp \perp$		$\perp \perp \downarrow$				Ш		Ш		Ш							_			
	Examples of events and																					
	experiences which have impacted																					
	on Hindu beliefs.	$\perp \perp$	$\perp$	$\perp \perp \downarrow$	$\perp$		_	Щ	_	$\perp$	_	Н		Ш	_	_	_		_	_	4	
Philosophy	Key philosophical vocabulary.	$\perp \perp$		11				Ш	_			Ш			_	$\perp$	_		_	_	_	
	Ways of reasoning.	$\perp \perp$		11				Ш	_			Ш			_	$\perp$	_		_	_	_	
	Make links between belief and																					
	behaviour	$\perp$	_	$\bot \bot$	$\perp$		_					$\sqcup$					-		_			
	The different views about the																					
	nature of knowledge, meaning and																					
	existence.	+	+	++	$\perp$	-	_	Н		+	-	$\vdash \vdash$	-	Н	_	_	+	$\vdash$	$\dashv$	_	$\dashv$	
	Introducing ethical theory.																					
	Introduce moral issues and																					
	consider the consequences of action in relation to karma.																					
		+	+	++	+	+	+	H		+	+	H	-	H	+	+	+	$\vdash$	$\dashv$	$\dashv$	$\dashv$	
	Moral and values expressed in Hindu stories																					
Human/	Key vocabulary associated with the	1 1										П										
Social	study of Hinduism.																					
sciences	Dharma, symbolism and the														Ī							
	centrality of the home in the Hindu																					
	tradition.							Ш				Ц		Ш							$\perp$	
	Importance of gatherings for																					
	worship, dramatic storytelling and																					
	celebrations.																					

	Key vocabulary and global diversity associated with the study of Hinduism.  Sanatan Dharma, the diversity of practice and expression and festivals															
	The impact of ahimsa, dharma and karma on daily life and beyond															
Islam						Ye	ear 4	(Ye	ar 6	Rev	iew)					
Lens	Core knowledge															
Theology	The concept of One God.	$\top$					$\sqcap$						П			$\top$
	The life and teachings of the Prophet Muhammad.															
	The Qur'an as a revealed scripture															
	Concepts: Tawhid, Creation, Prophethood, Revelation, Khalifah and Akirah.															
	The life and teachings of the Prophet Muhammad and the Six Articles of Sunni Belief.															
	The Qur'an and Hadith as sources of authority, different genres and the value of recitation.															
	Key teachings from important Muslim teachers.															
	The impact of the spread of Islam.															
	How experiences have impacted on belief.															
Philosophy	Key philosophical vocabulary.															
	Ways of reasoning.															
	Make links between belief and behaviour.															

	The different views about the nature of knowledge, meaning and existence																	
	Introducing ethical theory. Muslim perspectives on moral issues, including the idea of 'intention'.																	
Human/ social	Key vocabulary associated with the study of Islam.																	
sciences	The masjid (mosque), the Five Pillars of Islam, symbolism and artefacts.																	
	The role of festivals, ceremonies and Madrassah in the Muslim tradition.																	
	Key vocabulary and global diversity associated with the study of Islam.																	
	The masjid, the Five Pillars of Islam and the three main Muslims traditions (Sunni, Shia, Sufi).																	
	Diversity of expression, customs and practices within Islam and their impact on daily life.																	
	The importance of Ramadan, the two Eid festivals and Jummah prayers.																	
Judaism						Yea	ar 1,	Yea	r 2	(Yea	r 6	Revi	iew)	)				
Lens	Core knowledge																	
Theology	The concept of One God													П				
<i>.</i>	The Torah as the five books of Moses, written in Hebrew.																	
	The different genre contained within the first five books.																	

	Narratives about the lives of Jewish													
	descendants. Concepts: One God, The Covenant,			+			+							
	Mitzvot, Atonement.  The Torah and Talmud as sources of			+	+	+					+			
	authority.  The Hebrew Bible, TeNaCh (Torah, Nevi'im, Ketuvim)			$\dagger$			$\dagger \dagger$							
	Importance of the Shema Narratives associated with the development of the Jewish tradition.													
	Importance of reading the Torah out loud.													
	Key teachings from important Jewish teachers													
	Historical impact Jewish beliefs/culture													
Philosophy	Key philosophical vocabulary													
	Ways of reasoning								Ш	Ш				
	Make links between belief and behaviour													
	The different views about the nature of knowledge, meaning and existence													
	Introducing ethical theory Jewish perspectives on moral issues including the impact of the 613 mitzvot, especially the 10 commandments.													
	The importance of loving one's neighbour.													
	Gemillut Chasadim, Tzedakah													

Human/ Social	Key vocabulary associated with the study of Judaism.																				
sciences	Shabbat and the importance of the home and family life																				
	The role of festivals which connect with Jewish history.																				
	The synagogue and varying ceremonies that take place within it.																				
	Key vocabulary and global diversity associated with the study of Judaism.																				
	Importance of festivals for the Jewish community such as Yom Kippur.																				
	Symbolism and artefacts used by some Jewish people at festivals and in rituals.																				
	The importance and role of Shabbat and reading of the Torah																				
	The role of Synagogue and Cheder in the Jewish community																				
	The rules of Kashrut The importance of Jerusalem and the Western Wall for many Jewish people.																				
	1 F F -		!		· · ·					_	· · · · ·								-		 ļ .
Sikhism				_	-			_		<u>Year</u>	· 5 (Y∈	ear 6	Rev	/iew)	-	_		_	1		 $\dashv$
Lens	Core knowledge	-	$\vdash \vdash$	+	$\vdash$	+	$\vdash$	+	$\vdash$	-	++	+	++	+	+	+	$\vdash \vdash$	+	+	$\vdash$	+
Theology	The concepts of One God and equality.																				
	The life and teachings of Guru Nanak																				

	The Guru Granth Sahib as a living Guru.																					
	The Mool Mantra.																		1			$\dashv$
	Concepts: Ik Onkar, Equality, hukam	+						+					+			H	+	+				$\dashv$
	and Samsara.																					
	The life and teachings of the 10																					
	Gurus																					
	The Guru Granth Sahib, including																					$\Box$
	its compilation and diversity of																					
	contents																					
	Stories from the life of Guru Nanak																					
	(janamaskhis) Impact of martyrdom																					
	on Sikh teachings.							$\perp$									_	1				_
Philosophy	Key philosophical vocabulary.							$\perp$									_	1				_
	Ways of reasoning							$\perp$				_						1				_
	Make links between belief and																					
	behaviour		$\vdash$	_	$\vdash$	$\bot$	_	$\perp$		_	 $\sqcup$	_	+	+		Н	$\bot$	_	_		_	_
	The different views about the																					
	nature of knowledge, meaning and																					
	existence.	+	$\vdash$		$\vdash$	+	_	+				+		_		$\vdash$	_	+				—
	Introducing ethical theory.	+	$\vdash$		$\vdash$	+		+	_		$\vdash$	+	+	+	-	H	+	╀	-		-	_
	Sikh perspectives on moral issues,																					
	including impact of 'hukam' and emphasis on equality.																					
Human/	Key vocabulary associated with the	+	$\vdash$		$\vdash$	+	-	+	+	+	$\vdash$	+	+	+	+	H	+	+	+		$\dashv$	$\dashv$
social	study of Sikhism.																					
sciences	The gurdwara, langar and 5Ks	+			$\vdash$	+		+			$\vdash$	+	+	+		H	+	+			+	$\dashv$
Jeieriees	The role of festivals and	+	$\vdash$		$\vdash$	+		+		+	$\vdash$	+	+	+		$\vdash \vdash$	+	+	+	$\vdash$	$\dashv$	$\dashv$
	ceremonies such as Baisakhi and																					
	Amrit.																					
	Key vocabulary and global diversity	$\top$						$\top$		$\top$			$\dagger$			$\sqcap$	$\top$	$\top$			$\top$	$\dashv$
	associated with the study of																					
	Sikhism, including term Sikhi.																					

The diversity of practice including the Gurdwara, festivals and ceremonies such as Amrit.												
Symbolism including varying practice of wearing the 5Ks												
Importance of values in the Sikh tradition												
Global importance of Amrtisar and the Golden Temple.												